ञ्जा |सङ्ग्रा | mandel

เลาสุดิร์สังเฏิงเกูสุจเจ็รเลิร์สุเสมุม sashi pukyi jukshing metok tram,

୲ଽୖ୵ୣ୷ୢୠ୵୕୵ୠୖୄୠୢଌ୶୵ୣ୷୶୵୳୕ୡୄ୵୲

rirab lingshi nyinde gyenpa di,

sangye shingdu mikte ulwar gyi,

|त्र्ज्ञेंगुर्द्रस्य द्वालिट त्यः र्स्ट्रेट प्यरः र्व्जा ||
drokun namdak shingla chupar shok.

ाक्षे दे त्यु दु र इ अड़ य मै के हु ह प्य की ।

Idam guru ratna mandalakam niryatayami.

Offering the Mandala

Here is the great Earth, Filled with the smell of incense, Covered with a blanket of flowers,

The Great Mountain, The Four Continents, Wearing a jewel Of the Sun, and Moon.

In my mind I make them The Paradise of a Buddha, And offer it all to You.

By this deed May every living being Experience The Pure World.

Idam guru ratna mandalakam niryatayami.

अ। अनुप्रशास्त्रें शिक्षरापश्चित्। । kyabdro semkye

sangye chudang tsokyi choknam la,

|ธุร:สูธ:จรารุ รารุการิ :ผูธจาง รู :มธิง| jangchub bardu dakni kyabsu chi,

| บารบาที่พาฟิสาพับพาบาที่พานนิ บารับ สุมพาปิพ dakki jinsok gyipay sunam kyi,

|तर्ज्ञात्यायम् भ्रीमा श्राम्या मुखात्र त्युवायमः र्विवा ॥
drola penchir sangye druppar shok.

Refuge and The Wish

I go for refuge To the Buddha, Dharma, and Sangha Until I achieve enlightenment.

By the power Of the goodness that I do In giving and the rest,

May I reach Buddhahood For the sake Of every living being.



| इस्में प्रति प्

ารณ์รุ:สุมพาพิ:ผิพ:ชั้มพาษักพาผิรา sunam yeshe tsok-dzok shing,

รunam yeshe lejung way,

| द्रमः सः भुः महिषा वर्षेतः धरः विम । । । dampa kunyi topar shok.

Dedication of the Goodness of a Deed

By the goodness Of what I have just done May all beings

Complete the collection Of merit and wisdom,

And thus gain the two Ultimate bodies That merit and wisdom make.



|क्रेंब:य:ब्र:बोद:बदश:क्रुब:देव:यें:के|

tonpa lame sanggye rinpoche,

ब्रिंच यः त्वः येऽ : ५ यः कें यः रे दः यें के ।

kyoppa lame damchu rinpoche,

विदेवस्यस्य सेन्द्रियः विदेवस्य सेन्द्रियः

drenpa lame gendun rinpoche,

। श्चित्रयः यात्रयः दर्गोतः सर्केयाः याश्च्रयः यः यद्यया

kyabne konchok sumla chupa bul.

A Buddhist Grace

I offer this To the Teacher Higher than any other, The precious Buddha.

I offer this To the protection Higher than any other, The precious Dharma.

I offer this
To the guides
Higher than any other,
The precious Sangha.

I offer this To the places of refuge, To the Three Jewels, Rare and supreme.

A Thousand Angels Of the Heaven of Bliss, A Prayer of Lama Devotion ভা ব্যুষ্ট্রামন্ত্রীমান্ত্রীমানুষ্ট্রামানুষ্ট্রা

lamay nelnjor ganden hlagyama

। द्याय खूर खूर चकुरे अर्गे र की खुराया गा र या

ganden hla-gyay gungyi tukka ne,

| रच द्यार र्ले वाबर सुद्य वद्वे कु वहें द से र

rabkar shosar pungdray chunzin tser,

क्रिंश ग्री: क्रुयः सें गुरु स्मृति र ह्यें प बदः ज्ञानाश

chu-kyi gyalpo kun-kyen losang drak,

|सुसःर्टः प्रसःयाप्रसःयहरः मिवियासःसुःयार्शेत्।

sedang chepa nendir sheksu sol.

Please come to me,
Lobsang Drakpa,
King of the Dharma, who knows all things,
Come with your Sons, riding upon
The tops of clouds
Like mountains of pure white snow;
Come,
Come from the heart
Of the Lord of a Thousand Angels
Living in the Heaven of Bliss.

|अरुव:म्री:वअ:अविर:शेर:म्रि:यर:म्रेदे:शेर:|

dun-gyi namkar sertri penday teng,

<u>|हे.पर्वुर सं.स.रग्रीश.संदु.पर्ह्यार्यार छया</u>

jetsun lama gyepay dzumkar chen,

। विद्याः क्षे: दुर्-पंदे: पंके: दुर्भ क्षेत्रः कुरः क्षेत्रः क्षेत्रः तुरः क्षेत्रः तुरः क्षेत्रः तुरः क्षेत्रः

daklo depay sunam shingchok tu,

|पर्सर,त.मिश.तुर,पश्चेतावम्यर,पर्धेयोश.री.योश्जा

tenpa gyechir kalgyar shuksu sol.

Sit in the air
In front of me,
On a throne with cushions
Of the moon, and the lotus;
Set on the backs of lions.

My holy Lama,
With pure white smile,
Happy with me,
I ask you to stay
For a million years
To spread the teaching;
Stay, for there is no one
Higher than you
With whom I may make merit
By goodness of my faith.

विरानुदे मुँद्गानु वहता नदे मूँ मूँरा श्रुवारा

shejay kyunkun jelway lodru tuk,

|¥ज.प=र.र.पषु.मेथ.ग्रीर.ज्याश.यवर.याशेर.।

kelsang naway gyengyur lekshe sung,

विविध्यात्र न्त्रं यो क्षा स्थान्त्र स्थान्त्र स्थान्त्र स्था

drakpay pelgyi hlammer dzepay ku,

विष्ट्रेर.ह्र्य.रेथ.तय.र्ट्य.जंय.ज.दिया.उक्ता

tongtu drenpe dunden la chaktsel.

Your Mind
Is knowledge
That wraps around
The entire mass
Of knowable things.

Your Words Are jewels Of good explanation That we the fortunate Wear on our ears.

Your Body Shines forth Shines with brightness Shines with a glory The world will see.

I bow to You; Just to see You Just to hear You Just to think of You Brings great things.

प्रिं- तिर्म्म निर्मा क्षेत्र स्रुक्षेत्र स्रुक्षेत्र स्रुक्षेत्र स्रुक्षेत्र स्रुक्षेत्र स्रुक्षेत्र स्रुक्ष ति स्रुक्ण ति स्रुक्ष ति स्रुक्ष ति स्रुक्ष ति स्रुक्ष ति स्रुक्ष ति स्रुक

I make in my mind And place here as well An ocean of gifts That could cover the sky;

Presents to please
All of Your senses,
Every different color of flower,
Sweetest fragrant incense,
Lamps of light, perfumes
Upon your body,
And other gifts as well,
Do I offer You,
There is no higher
With whom I may make merit.

|ग्राट:ब्रेग:ब्रॅग:ब्रेन:ब्रेन:ब्रेग:ब्रंग

gangshik tokme dune sakpa yi,

বিষ্ণান্ম শিল্প বিষ্ণু মামী দিবী ষ্টান্মী মানুনা

lu-ngak yisum mige chigyi dang,

विर.तर.र्जूश.त.याश्रीश.यी.श्र.भवीर.त्रीयाश

kyepar dompa sumgyi mitun chok,

। श्रुट : द्रशाद में दिया द्रया : येश श्री श्री र : यक्षाशा

nyingne gyupa drakpu sosor shak.

From deep within my heart,
I am sorry, deeply,
And openly confess
One by one
The harm that I have done
In my acts or words or thoughts;
Any and every wrong
Kept with me from time
With no beginning;
Especially what I may have done
Against any one
Of the three different kinds
Of vows.

श्चिम् वार्थः अदे नु शः दिन र अदः ই শা सु यः यः य ई द।

nyikmay dundir mangtu drupla tsun,

। ঠিমা মর্লু নৃ স্থান মান্যান্য বিশা মর্লু না মর্লু না স্থান মান্যান্য বিশা মুলি না ম্যান্যান্য কিন্তু কিন্তু delnjor dunyu je,

। অর্লার্কার মিন্তু নি শ্রী নু মন্যান্ত কিন্তু কিন্তু কিন্তু কিন্তু কিন্তু কিন্তু কিন্তু কিন্তু বিশ্বা কিন্তু কিন্তু বিশ্বা কিন্তু কিন্তু বিশ্বা কিন্তু বিশ্বা কিন্তু বিশ্বা কিন্তু বিশ্বা কিন্তু কিন্তু বিশ্বা কিন

Here in the age Of degeneration You made every effort To gain great learning;

You threw away
The eight worldly thoughts
And so made use
Of Your leisure and fortune.

dakchak sampa takpe yirang ngo.

Savior, we rejoice We are glad, happy deep inside, For what you have done, So good and powerful.

৳ৢৢৢৢৢয়৻য়৻৴য়৻য়৻ঢ়ৢৢঢ়৻য়য়য়৻য়ৢৢয়৻

jetsun lama dampa kyenam kyi,

ष्ट्रमाञ्चीद्रःभावतःतान्त्राचित्रः पञ्चेद्रेत्यः स्टाह्यः दिव्यामा

chukuy kala kyentsey chunzin trik,

<u>इ.सेर्.तक्षर्भातपुर्यायेश्यीयित्राचित्राया</u>

jitar tsampay duljay dzinma la,

|=प:मुशःक्रॅशःग्री:कर:प:८्ववःहु:वार्श्वा

sabgye chukyi charpa aptu sol.

Holy lamas high,
Wrap the sky
Of your dharma bodies
In massive clouds
Of knowledge and love
And let them pour
Upon the earth
Of your disciples,
As we are ready,
A shower of rain,
The Teachings
Deep and wide.

| यद्या योश्राहे क्षेद्र प्रश्रम् श्राम्य । यद्ये द्यो या वद्देश

dakki ji-nye sakpay gewa di,

|चर्म्रक्:र्ट.वर्म्:वःगीयःजःवारःसयःर्टः।

tendang drowa kunla gangpen dang,

<u>। विर.तर हैं . पर्वेश धूँ . प्वटः योधीश ताली</u>

kyepar jetsun losang drakpa yi,

निस्तरपंदे स्ट्रीट पेंट्रिट पुराम्यया ही दार्वमा

tenpay nyingpo ringdu selje shok.

May any goodness
I have done
With this my prayer
Be a help to the teachings
And to every living being.

I make a special prayer too
That for many years to come
I may carry forth
The Light,
The Essence of the Word,
The Teachings of Je Tsongkapa.

|द्रयत्यःख्रदःसःचदेःज्ञःसःसेदःर्यःके।

pelnden tsaway lama rinpoche,

निन्नानी हैं। निर्मासन हैं ते हैं मान हैं निष्ण भाषा

dakki chiwor penday tengshuk la,

|चगवःर्देषःक्षेषःस्त्रःश्लीं,यशःहशःचबैरःक्षे।

kadrin chenpoy gone jesung te,

। भु नाशुर मुनाश गुः नर्देश नुना र्से या नु नार्शय।

kusung tukkyi ngudrup tsoldu sol.

Come I pray and sit
My root Lama
Shining and precious
Upon the lotus
Atop my head;
Take me after You
In great kindness,
Grant that I attain
Your body, speech and mind.

| न्द्राचीयायीयावनित्रवितासीयात्राह्राह्रातकरा

ngudrup kuynjung tubwang dorje chang,

I pray to the One who Holds the Diamond The source from where Every goal is found;

। नुर्यम् अत्राचर्रः चर्त्रः मित्रः केषः श्रुवः रुषः मित्राची

mikme tseway terchen chenre sik,

१५. भ्रेर. भर्षियः नयदः र्यरः स्ट्रां त्रह्मः नयतः न्युर्या

drime kyenpay wangpo jampel yang,

| वर्त्र-रिस्टामा सुमायहँ समामहर्गामा ।

dupung malu jomdze sangway dak,

|यटश.१४.भावश.सदु.यार्थ्या.भी४.वूट्राय.सा

gangchen kepay tsuk-gyen tsongkapa,

|र्सु:प=र:ग्राम्बर:पदे:ल्पब्य:य:म्बर्य:पदेपबा

losang drakpay shabla solwa deb.

I pray to Loving Eyes Treasure of love With no one it loves;

I pray to Soft Glorious Voice Lord of knowledge That has no stain;

I pray to the Keeper of the Secret Who smashes all The army of demons;

I pray to Tsongkapa Crowning jewel Of masters of the Land of Snow;

I pray to One, I pray at the feet, I pray to Lobsang Drakpa.

|८तताःकंष.क.चतुःधःषाःमुषःत्र्रा

pelnden tsaway lama rinpoche,

निन्वानी हैर विर यन सुंदे हेर यह वाराया

dakki nying-kar penday tengshuk la,

|यगाद:र्रेब:क्रब:संदि:श्लें.बराईब:पर्वट:र्रहे।

kadrin chenpoy gone jesung te,

। भुः नशुर व्यवाय ग्रीः नहें सः गुवः र्रे तः नुः नार्से ता

kusung tukkyi ngudrup tsoldu sol.

Come I pray and sit
My root Lama
Shining and precious
Upon the lotus
In my heart;
Take me after You
In great kindness,
Grant that I attain
Your body, speech and mind.

| प्राथा स्वास्था प्राथा स्वास्था स्वास्य स्वास्था स्वास

।यर्या.यी.श्रुर.विर.तर् चंद्र.श्रेर.यंबेयाराजा

dakki nying-kar penday tengshuk la,

|यगाद:र्रेब:केब:संदि:र्स्चें.बबाईबायबैट:र्स्ट्रो

kadrin chenpoy gone jesung te,

|अर्केन|'न्द्रमुद्रेर्सेद्र'र्देश'नुन्स्रिय'नुन्न्स्रिय।

chokdang tunmong ngudrup tsoldu sol.

Come I pray and sit
My root Lama
Shining and precious
Upon the lotus
In my heart;
Take me after You
In great kindness,
Grant that I attain
Both common and highest goals.

| द्रयाः खुद्दः स्ट प्रते द्वाः सारे दः प्रांके |

pelnden tsaway lama rinpoche,
| प्रद्याः क्षेटः प्रदायः स्ट द्वाः क्षेटः प्रत्याकाः या |

dakki nying-kar penday tengshuk la,
| प्रापाः देवः केदः प्रते क्षेट्रं क्षेट्रं क्षाः प्रवादः क्षे |

kadrin chenpoy gone jesung te,
| प्रदाः क्षेपः क्षेट्रं प्रदायः प्रदायकाः प्रदायकाः विवादाः विवादा

jangchub nyinpoy bardu tenpar shuk.

Come I pray and sit
My root Lama
Shining and precious
Upon the lotus
In my heart;
Take me after You
In great kindness,
Stay here never moving
Until the Buddha's essence.

क्रि.रचन्नागीय.धे.कीलाचा.ब्रूटाचातना

tserab kuntu gyalwa tsongkape,

विया सक्या प्रतिशामित्र प्रदेश सु सह दाय से सह स

tekchok she-nyen ngusu dzepay tu,

कियायमायक्यामायदायमाय्यस्य ।

gyalwe ngakpay lamsang de-nyi le,

। इत्रुपः र्वमः यस्य विष्यः स्थान

kechik tsamyang dokpar magyur chik.

Through all the string of my future lives May Tsongkapa the Victor come to me And serve himself as my spiritual guide In the teachings of the Greater Way.

kyewa kuntu yangdak lama dang,

|a्न्यःश्रेदःक्र्यःश्रेंद्रम्यःवःवःव्हर्मःक्रेदःहरः।

drelme chu-kyi pella longchu ching,

|अ.रट.जशक्ती:लूर.धर.रय.ह्याश्वरश

sadang lamgyi yunten rabdzok ne,

र्रि.इ.५कर.घी.च्री.५सर.श्रीर.ब्र्य.र्ज्या

dorje chang-gi gopang nyurtop shok.

In all my lives
May I never live
Apart from my perfect lamas,
May I bask
In the glory
Of the Dharma.

May I fulfil
Perfectly
Every good quality
Of every level
And path,
And reach then quickly
The place where I
Become myself
The One who Holds the Diamond.